

# TRACING CHRISTIANITY IN EARLY MODERN JAPAN

**The Marega Collection in the  
Vatican Library and its Value  
for International Co-operation**

Vatican Library  
National Institutes for the Humanities of Japan  
Co-hosted by  
Ōita Prefectural Board of Education  
Historiographical Institute, The University of Tokyo

**September 12th, 2015**

**14:00 - 18:00**

**Sala San Pio X**

**Via della Conciliazione 5, Roma**

(access from Via dell'Ospedale, 1)

**Ōhashi Yukihiro** (Waseda University, Tokyo)  
**Christianity in Japan from the 16th to the 19th Century:  
Acceptance, Prohibition, Concealment.**

**Satō Akihiro** (Ōita Prefecture Ancient Sages Historical Archives)  
**The Prohibition of Christianity in the Bungo Region and  
Social Control.**

**Silvio Vita** (Kyoto University of Foreign Studies)  
**Behind the Documents: Mario Marega's activities in Japan  
and the Formation of his Collection.**

**Angela Nuñez Gaitan** (Vatican Library)  
**Management and Conservation Work on the Japanese  
Documents in the Marega Collection: Joint Surveys and  
Technical Exchanges with Japanese Institutions.**

**Languages: Italian and Japanese**  
(written English translations provided for Japanese)



In collaboration with  
Università Pontificia Salesiana  
Istituto Giapponese di Cultura (The Japan Foundation)  
Italian School of East Asian Studies

With the patronage of  
Embassy of Japan to the Holy See  
Università Ca' Foscari Venezia  
Università degli Studi di Napoli L'Orientale  
Sapienza Università di Roma  
Associazione Italiana per gli Studi Giapponesi (AISTUGIA)

# PROGRAM

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- 13:30 Venue opening**
- 14:00 Welcoming addresses**  
**Jean-Louis Bruguès, O.P.** (Librarian of the Holy Roman Church)  
**Cesare Pasini** (Prefect of Vatican Library)  
**Tachimoto Narifumi** (President of National Institutes for the Humanities of Japan)  
**Nagasaki Teruaki** (Ambassador of Japan to the Holy See)  
**Kudō Toshiaki** (Superintendent of Ōita Prefectural Board of Education)
- 14:15 Opening remarks**  
**Ohtomo Kazuo** (National Institute of Japanese Literature)
- 14:30 Ōhashi Yukihiro** (Waseda University, Tokyo)  
**Christianity in Japan from the 16th to the 19th Century: Acceptance, Prohibition, Concealment.**
- 15:15 Satō Akihiro** (Ōita Prefecture Ancient Sages Historical Archives)  
**The Prohibition of Christianity in the Bungo Region and Social Control.**
- 16:00 Silvio Vita** (Kyoto University of Foreign Studies)  
**Behind the Documents: Mario Marega's activities in Japan and the Formation of his Collection.**
- 16:30 Angela Nuñez Gaitan** (Vatican Library)  
**Management and Conservation Work on the Japanese Documents in the Marega Collection: Joint Surveys and Technical Exchanges with Japanese Institutions.**
- 17:00 General discussion**  
**Marco Del Bene** (Sapienza Università di Roma)  
**Iguchi Kazuki** (Advisor General, Kyoto Prefectural Library and Archives)  
**Kawamura Shinzō** (Sophia University, Tokyo)  
**Delio Proverbio** (Vatican Library)
- 18:00 Closing address**  
**Imanishi Yūichirō** (Director-General of the National Institute of Japanese Literature)
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The Japanese documents collected by Mario Marega (1902-1978) in the first half of the 20th century, recently discovered at the Vatican Library, shed light on the prohibition of Christianity in Japan since the 17th century and its consequences at the local level. In most cases administrative papers concerning the descendants of Christian families in the region of Bungo, present-day Ōita Prefecture, over a span of about two hundred years (17th-19th century), this huge mass of more than ten thousand records opens up many possibilities to the scholarly community and to wider audiences.

This symposium will be the first occasion to consider their historical meaning from different perspectives: the effects of the ban on Christianity on Japanese society, the mechanisms of social control and the context of the Bungo region, and the circumstances under which the documents could be assembled within the framework of missionary work during the 20th century. Moreover, presented here will be the first results of an international project just launched to make available the entire collection through conservation, digitisation, and cataloguing.

A co-operative enterprise between the National Institutes for the Humanities of Japan (through the National Institute of Japanese Literature) and the Vatican Library, this project involves many Japanese leading centers in the field of archival research and the Università Pontificia Salesiana, and will offer meaningful tracks for cultural and academic exchanges between Japanese and European institutions by using the manuscripts as source material for research as well as teaching tools for training in the reading of historical sources, in palaeography, in archival and conservation techniques.

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